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**CONFIRMATION NO. 9267** 

| <b>SERIAL NUMBER</b><br>10/510,595   | FILING OR 371(c) DATE 04/12/2005 RULE   | <b>CLASS</b><br>. 384 |                                | GROUP ART UNIT<br>3682 |  | ATTORNEY<br>DOCKET NO.<br>10016.513 |    |                            |
|--|---|-----------------------|--------------------------------|------------------------|--|-------------------------------------|----|----------------------------|
| Uwe Kemper,  ** CONTINUING DA  This application  ** FOREIGN APPLI  | er, Neunkirchen, GERMA<br>Kreuztal, GERMANY;<br>TA ************************************ | .*<br>03265 03        | 8/28/2003                      |                        |  |                                     |    |                            |
| Foreign Priority claimed yes no  35 USC 119 (a-d) conditions yes no Met after Met Allowance  Verified and Acknowledged Examiner's Signature Initials |   |                       | STATE OR<br>COUNTRY<br>GERMANY | DRAWING CLA            |  | TOT<br>CLAI<br>24                   | MS | INDEPENDENT<br>CLAIMS<br>1 |
| ADDRESS Smith & Amundsen Suite 302 440 Science Drive, Madison ,WI 53711  |   |                       |                                |                        |  |                                     |    |                            |
| TITLE  Robot with a line guidance device   |   |                       |                                |                        |  |                                     |    |                            |
| RECEIVED No  | ES: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following:   |                       |                                |                        | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit |                                     |    |                            |